CENTER JOINT UNIFIED SCHOOL DISTRICT

www.centerusd.k12.ca.us

Students will realize their dreams by developing communication skills, reasoning, integrity, and motivation through academic excellence, a well-rounded education, and being active citizens of our diverse community.

BOARD OF TRUSTEES REGULAR MEETING

District Board Room, Room 503
 Wilson C. Riles Middle School
 4747 PFE Road, Roseville, CA 95747

Wednesday, October 15, 2014 - 6:00 p.m.

STATUS

- I. CALL TO ORDER & ROLL CALL 5:30 p.m.
- II. ANNOUNCEMENT OF ITEMS TO BE DISCUSSED IN CLOSED SESSION
 - Conference with Labor Negotiator, David Grimes, Re: CSEA and CUTA (G.C. §54957.6)
- III. PUBLIC COMMENTS REGARDING ITEMS TO BE DISCUSSED IN CLOSED SESSION
- IV. CLOSED SESSION 5:30 p.m.
- V. OPEN SESSION CALL TO ORDER 6:00 p.m.
- VI. FLAG SALUTE
- VII. ANNOUNCEMENT OF ACTION TAKEN IN CLOSED SESSION

Info/Action

VIII. ADOPTION OF AGENDA

Action

IX. STUDENT BOARD REPRESENTATIVE REPORTS (3 minutes each)

Info

- 1. Center High School Michelle Vu
- 2. McClellan High School Cassandra Bird / Khalil Haq
- 3. Antelope View Charter & Global Youth Charter Schools Paloma Lopez
- X. ORGANIZATION REPORTS (3 minutes each)

Info

- 1. CUTA Heather Woods, President
- 2. CSEA Marie Huggins, President

Note: If you need a disability-related modification or accommodation, including auxiliary aids or services, to participate in the public meeting, please contact the Superintendent's Office at (916) 338-6409 at least 48 hours before the scheduled Board meeting. [Government Code §54954.2] [Americans with Disabilities Act of 1990, §202.]

NOTICE: The agenda packet and supporting materials, including materials distributed less than 72 hours prior to the schedule meeting, can be viewed at Center Joint Unified School District, Superintendent's Office, located at 8408 Watt Avenue, Antelope, CA. For more information please call 916-338-6409.

XI. REPORTS/PRESENTATIONS (8 minutes each) Info Student Serv. 1. Williams Uniform Complaint Quarterly Reporting - David Grimes SMUD High School Energy Audit Program Presentation - Craig Deason Facilities & Op. 2. 1 3. Technology Update - Craig Deason XII. COMMENTS FROM THE AUDIENCE REGARDING ITEMS NOT ON Public THE AGENDA Comments Invited Anyone may address the Board regarding any item that is within the Board's subject matter jurisdiction. However, the Board may not discuss or take action on any item which is not on this agenda except as authorized by Government Code Section 5495.2. A speaker shall be limited to 3 minutes (Board Policy 9323). All public comments on items listed on this agenda will be heard at the time the Board is discussing that item. XIII. **BOARD / SUPERINTENDENT REPORTS** (10 minutes) Info XIV. **CONSENT AGENDA** (5 minutes) Action NOTE: The Board will be asked to approve all of the following items by a single vote, unless any member of the Board asks that an item be removed from the consent agenda and considered and discussed separately. Governance 1. Approve Adoption of Minutes from September 17, 2014 Regular Meeting 2. Approve Resolution #5/2014-15: Resolution on Board Compensations for Missed ŀ Meetings 3. **Approve Classified Personnel Transactions** Personnel Approve Certificated Personnel Transactions 4. 5. Approve 2014/2015 Individual Service Agreement: Special Ed 2014-15-189-194 American River Speech 6. Approve 2014/15 Program Improvement - Supplemental Education Services Curr & Instr (SES Providers) - Master Contracts and Addendums: ! # 1 A+ Student Learning Academy/Center! ! # 1 Touch-Screen Tablet Computer Tutoring ! ACE Tutoring Services, Inc. #1 Educando con Tabletas #1 in Learning Online, Inc. 1 2 3 Math and Reading, Inc. A+ Educational Centers A Better Tomorrow Education A Tree of Knowledge, Inc. Academic Tutoring Services, Inc. Adaptive Learning LLC Applied Scholastics International Brain Hurricane, LLC Carter, Reddy & Associates, Inc. Club Z! In-Home Tutoring Services, Inc. Community College Foundation Datamatics Inc. dba Achieve HighPoints **Growing Scholars Educational Center** Jump Into Math, JIM Enterprises, Inc. Keep Hope Alive Project Professional Tutors of America Inc. TutorWorks Inc. 7. Ratify Professional Service Agreement: Camfel Productions 1 8. Approve Sacramento County Office of Education, Sacramento Cal-SOAP

Consortium Memorandum of Understanding 2014-2015-1

Approve Field Trip: CHS Media Communications Students to San Francisco Bay

9.

Area

Approve Field Trip: CHS Future Business Leaders of America (FBLA) to
Northern California Leadership Development Institute, Santa Clara, CA

Business
11. Approve Payroll Orders: July 2014 - September 2014

Approve Supplemental Agenda (Vendor Warrants): September 2014

XV. UNFINISHED BUSINESS

Action

- 1. Renewal of the Memorandum of Understanding Between Center Joint Unified School District and Antelope View Charter School
- 2. Renewal of the Memorandum of Understanding Between Global Youth Charter School and Center Joint Unified School District

XVI. ADVANCE PLANNING

Info

- a. Future Meeting Dates:
 - i. Special Meeting: Wednesday, November 5, 2014 @ 5:30 p.m. District Office Conference Room 5, 8408 Watt Avenue, Antelope, CA 95843
 - ii. Regular Meeting: Wednesday, November 19, 2014 @ 6:00 p.m. District Board Room - Room 503, located at Riles Middle School, 4747 PFE Road, Roseville, CA 95747
- b. Suggested Agenda Items:

XVII. CONTINUATION OF CLOSED SESSION (Item IV)

Action

XVIII. ADJOURNMENT

Action